

DOCUMENT 00100**INVITATION FOR BIDS**

1. **NOTICE.** The City of Santa Clara, California, a chartered California municipal corporation, ("City") hereby gives notice that it will accept bids for construction of the following public work:

**TASMAN DRIVE AND HOMESTEAD ROAD SURFACE RESEAL
INVITATION NO. CE 070806**

2. **BID SUBMISSION.** City will receive sealed Bids no later than 3:00 p.m. on **April 16, 2008**. City's representative will call out the designated time in the Office of the City Clerk, 1500 Warburton Avenue, Santa Clara, California, stating that the period for accepting Bids is closed. The Bid opening will be in accordance with procedures set forth in Document 00200 (Instructions to Bidders).

3. **CONTACT INFORMATION.**

Mailing address: Engineering Department
 City of Santa Clara
 1500 Warburton Avenue
 Santa Clara, CA 95050

Project Engineer: Ferdinand Pastrana

Telephone: (408) 615-3014

Fax: (408) 985-7936

4. **DESCRIPTION OF WORK.** The Work shall consist of application of 1/2" thick asphalt rubber cape seal, striping, raised pavement markings, and installation of traffic signal/bicycle loop detectors (Homestead Road only) as shown on Project Plans (Tracing No. 11,631-B), Specifications, and other Contract Documents.

**THIS PROJECT IS A FEDERALLY-FUNDED PROJECT AND IS SUBJECT
TO ALL FEDERAL RULES AND REGULATIONS INCLUDED IN
DOCUMENT 00850 OF THESE CONTRACT DOCUMENTS**

5. **CONTRACT TIME.** From Notice to Proceed, Contractor shall have **fifty (50) working days** to Substantial Completion. See Document 00520 (Agreement) for definition of Substantial Completion. Contractor shall have **sixty (60) working days** from Notice to Proceed to Final Completion.
6. **REQUIRED CONTRACTOR'S LICENSE(S).** A contractor's license is not required to bid this Contract; however, a California "A" Contractor's License will be required prior to award of Contract. Joint ventures must secure a joint venture license prior to award of this Contract.
7. **PREVAILING WAGE LAWS.** The successful Bidder must comply with all prevailing wage laws applicable to the Project, and related requirements contained in the Contract Documents.
8. **INSTRUCTIONS.** Bidders shall refer to Document 00200 (Instructions to Bidders) for required documents and items to be submitted in sealed envelopes for deposit into the Bid box, located at the City Clerk's office, and applicable times for submission.

9. **SUBSTITUTIONS OF SECURITIES.** City will permit the successful Bidder to substitute securities for retention monies withheld to ensure performance of Contract, as set forth in Document 00680 (Escrow Agreement for Security Deposits in Lieu of Retention), in accordance with California Public Contract Code, Section 22300. By this reference, Document 00680 (Escrow Agreement for Security Deposits in Lieu of Retention) is incorporated in full in this Document 00100 (Notice Inviting Bids).
10. **PRE-BID CONFERENCE AND SITE VISIT.** City will not conduct a Pre-Bid Conference and Site Visit for this project. Contractors are strongly encouraged to visit the site prior to preparing their bids.
11. **BIDDING DOCUMENTS.** Bidders may examine Bidding Documents at the office of **City of Santa Clara, Engineering Department**, 1500 Warburton Avenue, Santa Clara, CA 95050; **Asian Inc.**, 1670 Pine Street, San Francisco, CA 94109; **Builders Exchange of Alameda County**, 3055 Alvarado Street, San Leandro, CA 94577; **Builders Exchange of Santa Clara County**, 400 Reed Street, Santa Clara, CA 95050; **California Small Business Alliance (CAL-SBA)**, 3023 E. Myrtle Street, Stockton, CA 95205; **Contra Costa Builders Exchange**, 2440 Stanwell Drive, Concord, CA 94520; **Reed Construction Data**, 30 Technology Parkway South, Suite 500, Norcross, GA 30092; **McGraw-Hill Construction**, 130 Doolittle Drive, Suite #1, San Leandro, CA 94577; **MECA Inc.**, 1924 Franklin St., Suite 315, Oakland, CA 94612; **Peninsula Builders Exchange**, 735 Industrial Way, San Carlos, CA 94070; **Sacramento Builders Exchange**, 1331 "T" Street, Sacramento, CA 95814; **Sacramento Builders Exchange**, 1 Sierragate Drive, Suite 120A, Roseville, CA 95678; **San Francisco Builders Exchange**, 850 South Van Ness Avenue, San Francisco, CA 94110; **Santa Cruz County Builders Exchange**, 1248 Thompson Avenue, Santa Cruz, CA 95062; **Shasta Builders Exchange**, 2990 Innsbruck Drive, Redding, CA 96003; **Stockton Builders Exchange**, 7500 Northwest Lane, Stockton, CA 95210, and **Sub-hub** (www.sub-hub.com), 5753 Pacheco Boulevard, Pacheco, CA 94553.
12. **PLANS AND SPECIFICATIONS:** Plans and Specifications may be purchased via the Internet at Peninsula Digital Imaging (PDI) for a non-refundable charge of **Sixty-seven (\$67.00) Dollars**. Purchase plans and specifications at: PlanWell: <http://www.peninsuladigital.com> (PLANWELL icon and PUBLICROOM Plan Folder), or call PDI at: (650) 967-1966. Please make checks payable to PDI **not** the City of Santa Clara. Bidders requesting that Plans and Specifications be **mailed/shipped** to them will be charged the full costs of shipping. Plans, Specifications and Plan Holder lists may be viewed at the above web site. **Addenda**, if any, will be provided free of charge to all registered plan holders, and to all Builders Exchanges listed above. The successful bidder will be provided with three (3) complete sets of Plans and Specifications, for construction use, after the award of Contract. The successful bidder will be responsible for all costs for additional sets for his firm and subcontractors, beyond those provided by the City.
13. **BID PREPARATION COST.** Bidders are solely responsible for the cost of preparing their Bids.
14. **RESERVATION OF RIGHTS.** City specifically reserves the right, in its sole discretion, to reject any or all Bids, or re-bid, or to waive inconsequential deviations from Bid requirements not involving time, price, or quality of the Work.

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- 15. INQUIRIES.** Bidders may obtain further information from Ferdinand Pastrana at (408) 615-3014 or fpastrana@santaclaraca.gov.

By order of the City Council of the City of Santa Clara, California.

Date: _____

By _____
ROD DIRIDON, JR.
City Clerk

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